



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Curt Webb | | | (435)753-0215 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 500 Hillborough Dr | | Providence | AL | 84332 |
| Office | District Number | County | Political Party | |
| House | 5 | Cache | Republican | |

| | |
|--|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input checked="" type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Curt Webb</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Curt Webb</u> | |
| Signature of Candidate | |
| <u>1/05/2010</u> | |
| Date | |

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| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

| | |
|--|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Webb | |
| Date of Report 1/05/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|-------------------|-------------------|
| Report: Year End | | | |
| Beginning Date: 1/1/2009 | | | |
| Ending Date: 12/31/2009 | | | |
| Due Date: 1/11/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$6,235.49 | |
| 2 | Total Contributions Received (See Schedule A) | \$3,250.00 | \$3,250.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$9,485.49 | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,412.54 | \$1,412.54 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$8,072.95 | |

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| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Webb | |
| Date of Report 1/05/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|------------------------------------|--|---|---|---|---------------------|
| 1/21/2009 | Select Health | PO Box 30142 Salt Lake City, UT 84120 | | | | \$300.00 |
| 1/21/2009 | Wyeth Good Government Fund | Five Giralda Farms Madison, NJ 07940 | | | | \$200.00 |
| 8/3/2009 | Utah Association of Realtors | 230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070 | | | | \$1,000.00 |
| 8/14/2009 | Utah Bankers Association State PAC | 185 South State St Salt Lake City, UT 84111 | | | | \$250.00 |
| 10/28/2009 | Reagan Outdoor Advertising, Inc. | 1775 North Warm Springs Road Salt Lake City, UT 84116 | | | | \$500.00 |
| 12/9/2009 | Robert J Debry & Associates | 4252 South 700 East Salt Lake City, UT 84107 | | | | \$250.00 |
| 12/9/2009 | Siegfried & Jensen | 5664 South Green St Murray, UT 84123 | | | | \$250.00 |
| 12/9/2009 | Workers Compensation Fund | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,250.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$3,250.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Webb | |
| Date of Report 1/05/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------|----------------------|---|---|---|--------------------|
| 5/19/2009 | Gottschall Engraving | printing and postage | | | | \$507.54 |
| 12/22/2009 | Utah Republican Party | Voter Surveys | | | | \$905.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,412.54 |
| TOTAL EXPENDITURES MADE | | | | | | \$1,412.54 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed